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TRANSMITTAL LETTER			Case No.	10541/38
			Visteon Case No:	V200-0324
Serial No.	Filing Date	Examiner	Group Art Unit	
104037,059	December 31, 2001	unassigned	2122	
Inventor(s) Yixin Yao et al.				
Title of Invention VEHICLE ROAD WHEEL FUZZY LOGIC CONTROL SYSTEM AND METHOD OF IMPLEMENTING A FUZZY LOGIC STRATEGY FOR SAME				

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is Preliminary Amendment with Marked up Version of Specification; Information Disclosure Statement and copies of twenty-one (21) cited references; Form 1449; original Declaration And Power Of Attorney Original Application, and post card.

- ☐ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
- ☐ A statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- ☐ Petition for a _____ month extension of time.
- ☐ No additional fee is required.
- ☐ The fee has been calculated as shown below:

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Technology Center 2100

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total		Minus		
Indep.		Minus		
First Presentation of Multiple Dep. Claim				

Small Entity	
Rate	Add'l Fee
x \$9=	
x \$42=	
+\$140=	
Total add'l fee	\$

or

Other Than Small Entity	
Rate	Add'l Fee
x \$18=	
x \$84=	
+\$280=	
total add'l fee	\$

- ☐ Please charge Deposit Account No. 06-1500 (VISTEON GLOBAL TECHNOLOGIES, INC.) in the amount of \$_____. A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 06-1500. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 06-1500. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

John C. Freeman
Registration No. 34,483
Attorney for Applicants

BRINKS HOFER GILSON & LIONE
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(312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: The Commissioner for Patents, Washington, D.C. 20231, on November 15, 2002.

Date: November 15, 2002 Signature: